

ASSOCIATION OF LIFELONG LEARNERS

APRIL, MAY AND JUNE 2020 SPRING PROGRAM SCHEDULE



THE HAPPENING

Thursday, March 26, 2020

11 am – 2 pm

St. Bernard's Dining Room

We will be honoring our past Coordinators

Theme is "Early Alpena's People" or "Antidotes"

Please bring a favorite dish that you remember from your past - salads
or desserts.

SAVE THE DATE:

THE HAPPENING

JUNE 25, 2020



S01 PICKLEBALL

Date: Mondays, Wednesdays and Fridays 4/1 thru 6/29/2020

Location: Apex

Cost: \$3.50 per hour Payable to the Apex

Coordinator: Dick Bremer

Time: 9:00 am - 12:00 pm

Phone: 727-8028

See you on the court when we play Pickleball at the Apex. All skill levels welcome.



S02 DOMINOES - "MEXICAN TRAIN EXPRESS"

Dates: Tuesdays, 4/7 thru 6/30/2020

Location: M. Briggs Center

Coordinators: Barb Mink

Time: 9:30 - 11:30 am

Phone: 989-464-7025

Ready for a fun, addictive and fast-moving game that has lots of surprising twists and turns? Join us for Mexican Train Express. This dominoes game does not have partners and can be played with two, three, four, five or more players. We will show you some tricks and techniques. You may join our class any time during the year.



S03 JOURNAL WRITING

Date: Thurs: 4/2, 4/16, 5/7, 5/21 6/4 and 6/18/2020

Location: M. Briggs Center

Minimum #:4 Maximum #:15

Time: 12:00 - 1:30 pm

Phone: 354-3046

Coordinator: Carey Rapin

This session invites us to write – for ourselves or for others. Journal writing is a first step for creating stories, capturing memories, and exploring our ideas and feelings. We will write for fun and insight, in a no-pressure workshop. Sessions will provide prompts for writing, but you will be free to write about whatever you choose and do as much or as little writing and sharing as our time allows. The purpose is to have time devoted to exploring our creative spirits through writing. Bring paper (or journal), pens or pencils or a computer – whatever you need to be comfortable writing.

Carol O'Connor uses journaling to capture thoughts and feelings about daily life, to bring more understanding about the small moments that help shape her beliefs and connection to others.

Carey Rapin began journaling as a teenager, used it as a tool in the grief support groups that she facilitated for Hospice, which encouraged expression of feelings, and has begun writing her legacy for her children.

MaryAnn Krajnik Crawford has been a personal journal writer and teacher of writing for many years. Retired from Central Michigan University as emeritus professor of English and director of the CMU Writing Center, she continues to write for the fun of it.



S04 CONTRACT BRIDGE

Dates: Fridays, 4/3 thru 6/26/2020

Location: M. Briggs Center

Coordinator: Joyce Iles

Time: 12:30 – 3:00 pm

Phone: 989-255-5927

This is an ongoing group of card players who welcome any players at any time. We are a teaching class but welcome experienced players also.



S05 WRITING WORKSHOP: SHARING OUR STORIES

Date: Wednesday, 4/8, 2/13 and 6/10/2020

Location: M. Briggs Center **Minimum #: 4 Maximum #: 12**

Coordinator: Mary Ann Crawford

Time: 2:00 - 3:30 pm

Phone: 278-8575

This writing workshop series focuses on writing, sharing, and feedback. Everyone has stories, some are told, some are written, and some, like memoir, are written to be shared with others. Sessions will examine issues with writing, share techniques for writing and revising, and practice some editing. Participants write between sessions, share their writing at sessions, and get feedback that they can use for revising and polishing their stories.

Mary Ann Krajnik Crawford has taught writing for many years; she especially enjoys creative nonfiction and memoir writing. She moved to Alpena after retiring from CMU as emeritus professor of English and director of the Writing Center. She serves on the ALL board, teaches writing online, and continues to write for the fun of it.



S06 FOCUS ON FUN CAMERA CLUB

Dates: Third Wednesdays, 4/15, 5/20 and 6/17/2020

Location: M. Briggs Center

Time: 1:30 - 3:30 pm

Coordinator: Ray Zielinski

Phone: 379-4766

Picture an informal monthly meeting where you share the joy of photography. From beginning photographers to experts, members have widely varying degrees of photographic expertise and experience and are willing to share their knowledge. Each month a photographic topic is chosen, and the fun begins. You will be welcomed.



S07 ALPENA UKESTERS

Date: Mondays 4/6 thru 6/29/2020

Location: M. Briggs Center

Time: 1:00 - 2:30 pm

Coordinator: Judy Nichols

Phone: 517-663-4970

Folks who enjoy playing the ukulele meet to play, share techniques and tips. Participants have a variety of ukulele skills. If you enjoy an informal, kick back, play and sing then this group is for you. Contact Judy M. Nichols at 517-663-4970 for more information, or email at nicholsjudym@gmail.com.

S08 LEARNING / REFRESHER BRIDGE

Date: Wednesdays, Apr 1 thru June 24 excluding April 8, May 13, and June 10

Location: M. Briggs Center

Time: 10 am - 12 pm

Coordinator: Ron Young

Phone: 884-4011

Interested in learning bridge or refreshing memories from playing bridge long ago? This is the group for you. You might ask why I should learn to play bridge. Here are some answers: bridge offers intellectual and social stimulation on a routine basis. An area in the brain used in playing bridge stimulates the immune system. Playing bridge can help older people retain their mental sharpness. And the ALL Friday bridge players are in need of some new participants.

Marcy Sherman is an avid bridge player. In fact, for Marcie it is her favorite pastime. She has been playing bridge for many years and is hoping to interest others in the game which has led her to continue in this capacity as coach.

S09 BOYS AND GIRLS CLUB OF ALPENA

Date: Tuesday, April 7, 2020

Location: Boys and Girls Club 601 River St.

Coordinator: Marcia Connolly

Time: 1:00 - 2:30 pm

Phone: 356-2582

Come learn what all the excitement is about at our Alpena Boys and Girls Club. Brad Somers, Executive Director of the local organization, will update us on the growth of programs and numbers of participants as well as the many services provided such as after school activities, tutoring and food programs. Future growth and funding opportunities will continue to challenge us to meet the needs of our local youth. Come hear about Brad's vision for meeting these challenges.

Bradley Somers grew up in Alpena and started as an AmeriCorps volunteer at the local Boys and Girls Club after finishing his education at Eastern Michigan University. He then worked in the Ypsilanti club for six years before returning to direct the Youth Volunteer Corp here in 2009. He became Executive Director in 2013. He is married with two young children.

S10 GREAT MICHIGAN READ OPEN TO THE PUBLIC

Date: Thursday, April 9, 2020

Location: Alpena County George N. Fletcher Public Library

Coordinator: Marlene Bartz

Time: 12 to 1 pm

Phone: 989-340-1718

Communities across the state are invited to take part in Michigan Humanities' 2019-20 Great Michigan Read, a statewide reading and discussion program featuring the book "What the Eyes Don't See," by physician, scientist, and activist Mona Hanna-Attisha. "What the Eyes Don't See" is Hanna-Attisha's account of her discovery that Flint's children were being poisoned by lead in the city's drinking water. Shelly Hendrick Kasprzycki, Michigan Humanities president & CEO, said, "As we begin our seventh Great Michigan Read, we are eager to see and hear how Michiganders connect with one another through reading and discussing 'What the Eyes Don't See.' It is Michigan Humanities' hope that Dr. Mona's work can help increase civil discourse and community engagement across our state." Join Eric Magness-Eubank as he prepares for Dr. Mona Hanna-Attisha's appearance in Alpena on Friday, April 24.

Eric Magness-Eubank is the director of the Alpena County George N. Fletcher Public Library and a frequent ALL presenter.

S11 FUNERAL PREPLANNING

Date: Thursday, April 9, 2020

Time: 2:00 – 3:00 pm

Location: MCWILLIAMS FUNERAL HOME 504 W. Washington

Coordinator: Kathleen Melville Hall

Phone: 356-0949

This session is a preneed seminar to bring awareness of the steps involved in funeral arrangements, the different options available as well as the benefits to preplanning.

Jeff Faircloth is the Licensed Funeral Director at McWilliams Funeral Home and is married to his beautiful wife, Amy, for 19 years and a proud father of three girls. Jeff is honored to answer his calling to serve families during a difficult time in their lives.

S12 FIRE AND FALL PREVENTION FOR OLDER ADULTS

Date: Tuesday, April 14, 2020

Time: 1:30 - 2:30 pm

Location: M. Briggs Center

Coordinator: Annette Fortier

Phone: 989-370-7778

This presentation will cover eight Fire Safety tips as well as eight Fall Hazard Safety tips. Andy will also discuss his role in the fire department as a Community Risk Reduction Captain. He will bring along forms for individuals to sign up for a home safety check/free smoke alarms to be installed. This will be an interactive class and questions are always welcomed.

Andy Marceau is the Community Risk Reduction Captain with the City of Alpena Fire Department. He has been with the city for 22 years and has been in this new role just over a year. Andy loves being out in the community and talking to groups and hopefully making our community safer thru fire and fall prevention.

S13 SPRING MUSEUM TOUR

Date: Thursday, April 16, 2020

Time: 10 - 11 am

Location: Besser Museum for Northeast MI

Cost: Free for JBM members and veterans, \$3 for non-members

Coordinator: Amanda Kucharek (call the A.L.L. office for info)

Phone: 989-340-6540

Guests will enjoy viewing the Besser Museum's art offerings for the spring season. This includes an "Eclectic Retrospective" of Alpena native Noel Skiba's colorful paintings, and Art from the Archives, featuring the return of Shirley Ritzer's beautiful papercut prints of historic Alpena, the mysterious Clewell "metal pottery", and a unique "Seaform" by world renown artist Dale Chihuly. Education Coordinator Amanda Kucharek will give the group a short informal presentation about each artist and be available for questions.

Amanda Kucharek is the Education Coordinator at the museum and guides visitors of all ages at the Besser Museum. Amanda is an Alpena native who began her studies at ACC, before earning a bachelor's degree in Art Education from Northern Michigan University in 2016. Her time spent researching art history at university comes in handy, as she still thoroughly enjoys investigating the artists in the museum collection. Her primary concentration is in the ceramic arts, but she also enjoys painting, collage, and jewelry crafting in her free time at home.

S14 THREE VISIONS OF EDUCATION FOR BLACK ADVANCEMENT 1880-1920

Date: Thursday, April 16, 2020

Time: 2:00 – 3:00 pm

Location: M. Briggs Center

Coordinator: Mary Jo Oke

Phone: 358-0037

Born into slavery, William Sanders Scarborough became president of Wilberforce University after gaining renown as a classical philologist, thus answering John C. Calhoun's offer to "believe that the Negro was a human being and should be treated as a man" if he could find one that knew Greek syntax. By contrast, Booker T. Washington led the Tuskegee Institute from the conviction that plying trades was the first step for blacks to gain respect and prosperity. His Atlanta Compromise of 1895 struck a deal with white leaders for Southern blacks to accept Jim Crow in return for support for education in the practical arts. W.E.B. DuBois initially applauded the Compromise but then broke away to focus on education for the "Talented Tenth" destined to compromise a top class of black elites – and to find the NAACP, which Washington regarded as pushing for too much too soon.

Olin Joynton taught philosophy at community colleges in Texas and Wyoming before coming to Michigan as president of ACC in 2004. He retired in 2015 and moved to Scottsville, Michigan to teach a leadership class at West Shore Community College. He and his wife moved to Mount Pleasant in 2019.

S15 HURON HUMAN SOCIETY INC

Date: Tuesday, April 21, 2020

Time: 1:00 pm

Location: Huron Humane Society - 3510 Woodward Avenue, Alpena

Minimum #: 10 Maximum #: 25

Coordinator: Linda Jewell

Phone: 989-657-4771

Tour Huron Humane Society and learn about their mission as well as the new retail boutique which specializes in upscale resale items. You can ask questions about animal care, enjoy the animals and learn how they educate, rehabilitate and rehome animals. Please bring a bag of food (cat/dog), animal toy, etc.

Stacey Newhouse is the Shelter Manager, Vet Tech with 20 years of experience in animal care. **Cindy Johnson** is the Huron Humane Society President and Mayor Pro-Tem of the City of Alpena.

S16 MOTIVATING, RECRUITING and MANAGING VOLUNTEERS

Date: Wednesday, April 22, 2020

Time: 9:30-12:30 pm

Location: Alpena Community College

Number of attendees? Maximum #: 25

Coordinator: Ron Young

Phone: 884-4011

If your 'same old, same old' campaigns to attract new volunteers aren't working, take advantage of this opportunity to take a fresh look at the motivation behind volunteerism in light of the changing landscape of volunteers. *Motivating, Recruiting & Managing Volunteers* is a workshop designed to help volunteer and community organizations examine the "whys" of volunteering and develop an Action Plan that will cover recruitment, engagement and retention. Workshop time will be split between education, work time and collaborative discussion so that each participant will leave with a clearly defined action plan for their organization. Registration is required and can be found at huronpines.org/events.

The mission at Huron Pines is to conserve and enhance Northern Michigan's natural resources to ensure healthy water, protected places and vibrant communities. **Jill Scarzo** serves as Program Assistant; **Emily Vogelgesang** as Environmental Education Coordinator. This workshop will be led by **Katie Trotter**, a consultant in the non-profit sector who specializes in project leadership, facilitation and volunteer development.

S17 BIRDING AROUND TOWN

Date: Wednesday, April 22, 2020

Time: 1:00 - 2:00 pm

Location: M. Briggs Center

Coordinator: Marlene Werda

Phone: 354-2822

Thunder Bay Audubon Society will give an overview of events the organization sponsors which includes the Christmas Bird Count. They will tell you how you can be involved. Local migration hot spots and identification of feeder birds will be shared. Come find out about the wonderful world of birding!

Karen Tetzlaff took up birding after retirement. Having fed birds for most of her adult life, learning more about the varied species and making some new human friends too is what birding has meant to Karen. Birding is a perfect fit for a nature lover.

S18 MOVEABLE FEAST AT WHITE CAPS

Date: Wednesday, April 22, 2020

Time: 6pm

Location: 3046 M 32 Alpena

Coordinator: Linda Wallace

Phone: 379 2760

Cost: order from the menu

Have you tried one of Alpena's newest restaurants? This is a first for the Moveable Feast crew and we are excited. As always, we will order from the menu. Maybe those who have already visited can recommend an entrée.

Invite a friend to share the experience. Just let the ALL office or the coordinator so we can plan accordingly.

S19 CAD & 3D PRINTING

Date: Thursday, April 23, 2020

Time: 2:45 – 4:15 pm

Location: TBJH 3500 S. Third– Room A102

Coordinator: Dick Bremer

Phone: 727-8028

Have you ever wondered how a 3-D Printer works? And what it takes to design something that can be “printed”? Members of the Underwater Research 2 ROV team have a mandate to engage their community in the process of creating ROV’s and helping the community understand how they can be used. Team members will present the process of using a CAD program to create parts by using a 3D printer. They invite you to join them in Bob Thomson’s classroom at Thunder Bay Junior High.

Bob Thomson and his students have become recognized as STEM enthusiasts in the Alpena schools as they have built robots and ROV’s. In addition, they have explored design techniques and materials while generating the computer support to control and describe their creations.

S20 ‘CLAUDE’

Date: Saturday, April 25, 2020

Time: 7:30 – 9:00 pm

Location: Rogers City Theater

Cost: \$5

Coordinator: Marlene Werda

Phone: 354-2822

Are you ready for a unique and talented take on a wide range of musical traditions? Claude Bourbon is known throughout Europe and America for amazing guitar performances that take blues, Spanish, and Middle Eastern stylings into uncharted territories. Claude’s inimitable style incorporates all five digits on each hand dancing independently but in unison, plucking, picking and strumming at such speed and precision that his fingers often seem to melt into a blur. Thousands of people in the UK, Europe and USA have enjoyed listening to this virtuoso and for the majority of his audience it is an experience that compels them to return again and again to hear and watch him play, as his fingers lightly dance over the strings of his guitar and create a unique sound that is ‘Claude’.

S21 CHRIST IN CRISIS

Date: Tuesday, April 28, 2020

Time: 1:30 – 3:00 pm

Location: M. Briggs Center

Coordinator: Judy Nichols

Phone: 517-663-4970

Does Jesus or the church have any good news in the face of today’s political climate? During this presentation we will look at the Book *Christ in Crisis: Why we need to reclaim Jesus* written by Jim Wallis.

Bob Case is a pastor emeritus from the First Congregational United Church of Christ and is beginning to enjoy his full retirement. He continues to offer thoughtful presentations giving ALL members much to consider and ponder.

S22 MARK TWAIN “TONIGHT”

Date: Friday, May 1, 2020

Time: 7:30 – 9:00 pm

Cost: \$10

Location: Rogers City Theater

Coordinator: Barb Mink

Phone: 989-464-7025

Karl Heidemann, Actor/Director of the Rogers City Community Theatre is presenting his one man show, "Mark Twain TONIGHT" as a special engagement of the Smithsonian's Crossroads Exhibit. Back in 1967, actor, Hal Holbrook originated the one-man show in which he depicts Mark Twain. Karl Heidemann, revising the role, will present his persona of Mark Twain, TONIGHT. This dramatic recitation of selected writings by Mark Twain will surely entertain the audience sharing some of the humorous if not comic readings by Mark Twain.

S23 THOMPSON HARBOR HIKE

Date: Tuesday May 5, 2020

Time: 6:00 – 10:00 am

Location: Thompson Harbor State Park

Cost: Will need the license plate sticker for entry or other arrangement

Coordinator: Mark Kinney

Phone: 989-595-3667

Thompson Harbor, located on US 23, 2 miles north of M638 in Presque Isle County, is a noted recreation area for migratory birds and wildflowers. This hike will combine the hike with opportunities to find birds and flowers. Bring your camera and binoculars. Mark recommends a small snack, clothing about 10* warmer than weather prediction for the area.

Mark Kinney has lived in Presque Isle for 20 years and spent a lot of time hiking, skiing, swimming in the area. He is teaching himself about birds and flowers, but mostly loves the colors and look of them rather than scientifically knowing each of them.

S24 MOVEABLE FEAST AT ALCONA BREWHOUSE

Date: Wednesday, May 6, 2020

Time: 6 pm

Location: 676 N US 23, Harrisville 48740

Cost: order from the menu

Coordinator: Linda Wallace

Phone: 379 - 2760

Harrisville's newest restaurant is a brewing company (located in the old Mullenbeck's Restaurant). I was told "we have to try this place." So, we are! Join us for this exciting adventure! Bring a friend, just let us know when we call.

S25 CREATING A POLLINATOR GARDEN

Date: Tuesday, May 12, 2020

Time: 1:30 to 2:30 pm

Location: M. Briggs Center

Coordinator: Kathy Crawford

Phone: 989-370-3819

This program will help in the understanding and the choosing of materials and plants for your own backyard to help create a habitat that pollinators need which include food, shelter and water sources.

Catherine Stedman since childhood has been interested in nature, insects and gardening. She has been a Master Gardener for many years and a Master Naturalist a few years. When Catherine moved to Alpena, she joined the Alpena Garden Club and has been working on the Butterfly Garden at Duck Park

S26 WRITING A NEWSPAPER COLUMN - THE ELEMENTS OF A STYLE

Date: Thursday, May 14, 2020

Time: 10:30 – 11:30 am

Location: M. Briggs Center

Coordinator: Ron Young

Phone: 884-4011

Finding suitable topics, acquiring the ability to describe them in a newspaper column format, and maintaining the level of commitment necessary to a weekly deadline is the situation. Where to find guidance if you've not done all this before? If you do attempt it, how to have fun doing it. Doug will also talk about the importance of having a perceptive understanding spouse/editor who will argue with you and not back down.

Doug Pugh was born and raised in Alpena. He attended ACC, Detroit, MSU and Wayne State University Law School, practiced law in Alpena, was Alpena Probate and Family Court Judge for 24 years, was a columnist for The Alpena News in 2015 and is married, has two sons and three grandchildren.

S27 'SPIT IN THE WIND' SHEEP FARM VISIT

Date: Thursday, May 14, 2020

Time: 1:30 -?

Location: 8480 Metze Rd Alpena

Coordinator: Kathy Crawford

Phone: 989-370-3819

We will describe our operation and then take a tour of the farm, primarily the lambing sheep farm. Our ewes will be lambing in May.

Jim and Claudia Chapman have owned the farm for 40 years. They worked away from the farm – Claudia as an elementary school teacher and Jim as a conservation officer. Claudia is retired and Jim is the parking lot attendant at ACC. Their children were in 4-H and FFFA. We have had mainly sheep and cattle all these years but only about 100 sheep at this time.

S28 MICHIGAN NO-FAULT REFORM – EFFECTIVE 7/1/2020

Date: Tuesday, May 19, 2020

Time: 1:30 - 2:30 pm

Location: M. Briggs Center

Number of attendees? Minimum #: 15

Coordinator: Jeanette Vredenburg

Phone: 471-2097

Michigan No-Fault Reform is going into effect 7/1/2020. This is a major change in the Michigan auto insurance no-fault system and will offer drivers a significant opportunity to save money on their car insurance but will also affect coverage. This presentation will cover a short history of no-fault insurance in Michigan, the new options available to policyholders, the savings opportunities and resulting coverage changes. Michigan auto premiums are the highest in the nation and this reform offers us the opportunity to lower them – but with reduced coverage. Find out what you need to know when your policy comes up for renewal this year.

Peter Wilson is a co-owner and EVP of Alpena Agency. He has been at Alpena Agency for over 25 years and has an MBA from the University of Detroit.

S29 PARTRIDGE POINT BIRDING

Date: Wednesday, May 20, 2020

Time: 6:00 pm

Location: Partridge Point Park

Coordinator: Judy Nichols

Phone: 517-663-4970

Join members of Thunder Bay Audubon Society as they walk through Partridge Point Park to view spring migrating birds. Trails will lead through diverse habitat, including a point jutting out into the edges of Lake Huron. Beginners welcome. Sturdy footwear, warm clothes and bug repellent recommended. Cameras and binoculars optional. Extra field guides and binoculars available. No pets, please. Take North Partridge Point Road, just off of US23, about 2 miles south of Alpena. Look for blue Thunder Bay Audubon sign and car flags at park entrance. In case of inclement weather, call Karen at 989-464-6573 to see if it is rescheduled.

Thunder Bay Audubon Society was first established in 1965 and is a chapter of the Michigan Audubon Society. Members range from master birders to beginners, all sharing their love of nature, conservation, and specifically birds. Several field trips, mostly local, are scheduled each year, as well as educational programs to promote love of native birds and wildlife. Find out more at www.thunderbayaudubon.com

S30 MAKE AND TAKE - ONE OF A KIND CARD (Again)

Date: Thursday, May 21, and/or 28, 2020

Time: 2:00 – 4:00 pm

Location: M. Briggs Center

Cost: \$2.50 per day

Number of attendees? Minimum #: 5 Maximum #: 30

Coordinator: Mary Jo Oke

Phone: 358-0037

Back by popular demand Meg will be showing you how to make your own one of a kind rubber-stamped card. Meg will have the supplies ready for you to make two cards for different occasions on each of the days.

Meg Devers is a retired teacher who has been making home designed and made cards for 15 years. She loves sharing her love of crafting, just as her friend shared it with her. Your success is guaranteed to make someone else feel special.

S31 THUNDER BAY ISLAND LIGHTHOUSE PRESERVATION SOCIETY

Date: Wednesday, May 27, 2020

Time: 1:30 - 2:30 pm

Location: M. Briggs Center

Number of Attendees? Minimum: 2

Coordinator: Jeanette Vredenburg

Phone: 471-2097

This will be an update on recent years restorations; maintenance and on-going cultural plans for Thunder Bay Island and the lighthouse.

Sue Skibbe is secretary and **Susan Kitzman** is president of the Thunder Bay Island Lighthouse Preservation Society

S32 BOOK LOVER'S GATHERING

Date: Tuesday, June 2, 2020

Time: 1:30 - 3 pm

Location: M. Briggs Center

Number of attendees? Minimum #: 4

Maximum #:

Coordinator: Carey Rapin

Phone (989) 354-3046

As summer approaches, we continue our quarterly program discussing a favorite book just read or remembered from the past. Everyone is welcome to our informal discussion. A list is kept and given to each participant. Consider joining us. "Fill your house with stacks of BOOKS in all the crannies and all the nooks." Dr. Suess

Carey Rapin enjoys meeting new participants and seeing our regulars again. If you would like to bring a book to trade, share or giveaway, it is encouraged.

S33 ART OF SUSHI MAKING

Date: Wednesday, June 3, 2020

Time: 12:30 pm

Location: Hunan's 1283 M32, Alpena, MI 49707

Cost: \$9.75 paid at the Restaurant

Number of attendees? Minimum #: 10

Maximum #: 30

Coordinator: Wanda Discher

Phone: 989-742-3222

Enjoy a buffet luncheon at Hunan's and afterwards learn the art and joy of rolling sushi from Jimmie and his wife Sophia, Alpena's best sushi team.

Jimmie Chen has been living in Alpena for over 15 years and delighting the public with his delicious Chinese cuisine. The food is always fresh and beautifully presented.

S34 SPRING BIKE RIDE

Date: Tuesday, June 9, 2020

Time: 9:00 am

Location: Plan to meet at 9:30 am at Herman Volger Conservation Area near Rogers City

Coordinator: Bill Haase

Phone: 989-340-2123

The annual spring 16 - mile ride explores Volger Conservation Area, Hoeft Park, Rogers City Marina and Forty Mile Lighthouse. The route is a paved bikeway along Lake Huron and city streets. Lunch along the way will be part of the experience. Experienced bikers call this one of the most scenic biking routes in northern Michigan.

Bill Haase has organized many ALL bike rides and is serving on the Executive Board of ALL a second time.

S35 ECONOMIC DEVELOPMENT

OPEN TO THE PUBLIC

Date: Thursday, June 11, 2020

Time: 12 - 1:00 pm

Location: ACC CTR 106

Coordinator: Arlis St. Charles

Phone: 356-9583

General conversation around what is economic development and specific economic development activities within the city and region and how the various partners fit into the equation is the topic for this hour. There will also be time allotted for questions / interaction with attendees.

Adam Poll- Planning and Development Director City of Alpena, Michigan; **Matt Waligora**- Mayor City of Alpena; and **Mike Mahler**- Economic Development Director - Alpena Area Chamber of Commerce are the panelists.

S36 SONGWRITERS SHOWCASE SERIES

OPEN TO THE PUBLIC

Date: Thursday, June 11, 2020

Time: 7:00 - 9:30 pm

Location: CTR 107 Granum Theatre - Alpena Community College

Cost: \$5

Coordinator: Jodene Compton

Phone: 989-590-0079

You are in for a treat with musicians Randy Bouchard, Chuck "Butch" Runyon and Jeffrey Powers. Collectively, they have over 125 years of experience both songwriting and performing music professionally. From coffee houses to big stage/big bands they have honed their craft and are ready to share music and some of their songwriting experiences with you. You will hear songs written by each of the three artists and also covers of music by songwriters who have inspired them such as

Billy Joel, the Beatles, Willie Nelson and Bob Seger. All three are accomplished vocalists and guitarists who also can be found playing drums, mandolin, harmonica, bass and keyboards.

There will be an intermission with light treats.

S37 A SCENE AT THE BAR

Date: Tuesday, June 16, 2020

Time: 1:30 – 3:00 pm

Location: M. Briggs Center

Coordinator: Marlene Bartz

Phone: 989-370-1718

St Augustine, Thomas Aquinas, Darwin, and McGrath walk into the bar and This presentation will be a time for discussion about the importance of evolution as a positive force in Christianity.

Bob Case is a pastor emeritus from the First Congregational United Church of Christ and is beginning to enjoy his full retirement. He continues to offer thoughtful presentations giving ALL members much to consider and ponder.

S38 INVASIVE SPECIES TRAINING WORKSHOP: LEVEL 1

Date: Thursday, June 18, 2020

Time: 10 am – 3 pm

Location: TBD, specific location information will be provided upon registration

Number of attendees? Maximum #: 25

Coordinator: Ron Young

Phone: 884-4011

Are you curious about how natural resource professionals manage invasive species? Join Huron Pines for our 5-hour intensive training on invasive species management to improve the water and wildlife habitat in your area. By the end of the training you will be able to: record and report data to invasive species managers; identify several invasive species known in our area; conduct landowner site visits and inventories; mechanically remove invasive species; and communicate with the public about invasive species. Registration is required at <http://bit.ly/JuneLevel1> and will remain open until the day before the training or if the capacity is met.

It is our mission at Huron Pines to conserve and enhance Northern Michigan's natural resources to ensure healthy water, protected places and vibrant communities. **Shelby Bauer** serves as Stewardship Team Lead; **Emily Vogelgesang** as Environmental Education Coordinator.

S39 MOVEABLE FEAST AT PAPPY'S PUB

Date: Thursday, June 18, 2020

Time: 6pm

Location: 6449 M 65 South Lachine 49744

Cost: order from the menu

Coordinator: Linda Wallace

Phone: 379 2760

Pappy's Pub is at the corner of Werth Rd and M 65 (Spratt -strawberry country). This is a first visit for the Moveable Feast. Maybe we can get "Pappy" (Chuck Barbieri) to share a little of his motivation to buy a small county bar. Don't miss this.

S40 NATIONAL DEBT 101

Date: Tuesday, June 23, 2020

Time: 1:30 - 2:30 pm

Location: M. Briggs Center

Number of attendees? Minimum #: 8

Coordinator: Jere Doyle

Phone: 989-340-0858

National Debt 101 - The elephant in the room no one wants to talk about nor do they want to do anything about. What you need to understand about national budget deficits and our increasing burdensome National Debt will be discussed. This will be a good primer to objectively reach out to your elected representatives for solutions.

Joe Gentry is a former adjunct economics instructor for ACC, a retiree from First Federal, currently serves as a trustee for Alpena Community College and is now the executive director for United Way of Northeast Michigan.

S41 PROBATING IN THE STATE

Date: Friday, June 26, 2020

Time: 10:30 - 11:30 am

Location: M. Briggs Center

Coordinator: Linda Jewell

Phone: 989-657-4771

Your loved one has died, now what do you do? During this one-hour presentation we will look at the path to take when there is a death. It will be a discussion of probate or not probate. Discussion will also center around administration of an estate and some practical tips and traps.

Judy McFalda is a lifelong resident of northern Michigan. She is a strong supporter of ALL and a practicing attorney in Rogers City with a focus on law relating to estate planning, elder law and other areas of everyday life.

S42 PATIENT TOWER PLANS FOR MIDMICHIGAN HEALTH CENTER-ALPENA

Date: Tuesday, June 30, 2020

Time: 1:30 - 3:00 pm

Location: M. Briggs Center

Coordinator: Marcia Connolly

Phone: 356-2582

MidMichigan Medical Center-Alpena President Chuck Sherwin will offer details on the new Patient Tower Project. Scheduled to break ground in June 2020, this will be the largest hospital and community build in decades. He will review the departments to be included in this new building along with the amenities it will offer. Architectural renderings will also give an idea of the new look and placement of the new patient tower at MidMichigan Medical Center-Alpena.

Chuck Sherwin joined the Alpena General Hospital staff in 1996 as Director of Organizational Improvement. He then served as Administrator of the Alpena Cancer Center in 1999 and in 2008 Vice President of Business Development and Clinical Services. Chief Nursing Officer duties were later added to his responsibilities. In July 2018, he became the President of MidMichigan Medical Center-Alpena. He has his BS in Nursing and Master's in Health Care Administration. He is married with two grown children.

Association of Lifelong Learners

665 Johnson Street

Alpena, MI 49707



Please pre-register for programs.

Mail registration form and any payment due, to *ALL* at
665 Johnson Street, Alpena, MI. 49707

Purchase gift memberships for any occasion.

Annual Single Membership is \$50 or \$90 per couple or \$110 per family from July 1 to June 30.

A charge of \$5 will be assessed for non-members attending without a guest pass.

Guest passes for a one-time attendance are available from *ALL* board members or the *ALL* Office.

Program fees are non-refundable unless *ALL* cancels an activity, then fees will be refunded.

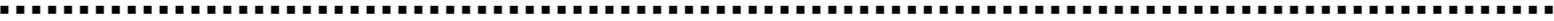
Inclement weather: If ACC closes and the activity is at ACC the program is cancelled.

Activities at other locations may not be cancelled.

Please retain a copy of your registration form for your records.

For general information call 989-358-7207 or you can email questions to all@alpenacc.edu

*The opinions expressed by the presenters of an ALL program do not necessarily reflect the views of the
Association of Lifelong Learners.*



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