



*Production of the ALL Program Guide generously sponsored by McFalda Law Office.*

- [ALL news](#)
- [Photographers Corner](#)
- [Programs for the Next Month](#)

## ALL News

### President's Report

"We" need your help! We would not exist as an "association" without you...our members. As we swing into June, we are asking all our associates to renew their memberships in The Association of Lifelong Learners (ALL). Like all non-profits (especially relatively small ones), we struggle every year with budgets and fundraising. Our annual memberships are THE key components to keeping us financially healthy as a group.

"We" can only function with the enthusiasm and support of our members. Our in-person attendance has been steadily increasing, as we come fully out of the pandemic style operations. The ALL activities, presentations, and events rely on soliciting presenters, developing a cohesive schedule,

and getting volunteer coordinators for every activity...to guide each program from conception to completion. The key word here is volunteer—and we would not be able to function without the boatload of those we have. However, we always, always need more.

"We" have exciting activities in the works. You can always find out what is happening in the near future at ALL by visiting our website at: [associationoflifelonglearners.org](http://associationoflifelonglearners.org) and clicking on the latest monthly calendar of events. For a little more long-range planning, mark your calendars for June 3<sup>rd</sup> for an ALL-fundraising community rummage sale. Also mark June 22<sup>nd</sup> for the annual membership meeting (always a great time), and especially reserve the date of October 18, 2023 when ALL will be sponsoring a unique Alpena county-wide bus tour. One of our most popular events of the year is the annual Spaghetti Dinner fundraiser, scheduled this year for November 7<sup>th</sup>. This signature event is a favorite of all ALL members and the community at large.

Q  
ALL We  
Program I  
<http://www.learners.o>

ALL Yo  
<https://w>  
channel  
nsQDsJ  
Nw

Associat  
Learning  
665 Joh  
alpena,  
US

989-358  
all@alpe

Office H  
M,T+ TH

of all ALL members and the community at large.

Please consider renewing your membership and convincing some of your friends and relatives to join our organization. Get a new member to join NOW and they gain an extra months of ALL membership! "We" are all in this together. You are a cherished part of "us", welcome back!

Thanks.

Rocky Roland, President  
Association of Lifelong Learners



## **Rummage Sale**

### **Association of Lifelong Learners**

**Save the date! ALL is having a rummage sale on**

**Saturday, June 3, 2023 from 9 am - 3 pm**  
**at the First Presbyterian Church (1600 W. Chisholm St.).**

**Start going through your closets and save any items that you would like to donate.**

**If you would like to help set up the day before the sale, or work the day of the sale, please email Lisa Hilberg at [hilbergl@gmail.com](mailto:hilbergl@gmail.com) or call her at (989)464-5568.**

**All proceeds will benefit ALL!**

**Donated items may be dropped off at the church on Friday, June 2 from 9 am - 8 pm. If that time does not work for you, contact us at the number above and we can try to make other arrangements! We will not be pricing most items.**

**For most items, our asking price will be a donation. If there is a minimum price you want for something, please mark it clearly on those few select items. Items that are not sold will be donated after the sale.**

**Items to donate: Puzzles, Jewelry, Toys, Games, Office Supplies, Knick Knacks, Books, Storage Containers, Furniture, Tools, Exercise Equipment, Utensils, Dishes, Purses, Fishing Poles, Wall Hangings, Sporting Goods.**

**Sorry, we are not able to accept donations of clothing, car seats, cribs, mattresses, paints/chemicals, or broken items.**

**We appreciate any help you might give or any items you wish to donate!**

## WE'RE CELEBRATING 25 YEARS!!!!

Thursday June 22nd 11:30 am



VAN LARE HALL Room 112  
Main Entrance, ACC

Come join us as ALL celebrates our 25th Anniversary.

This will be a very special "Happening." We'll be sharing pictures and memories from the past, and we'll have lunch.

ALL will provide brats, hot dogs, dessert, coffee and water. We ask that you bring a dish to pass.

Additionally there will be a short business meeting, including election of Board Members.

*ALL is always open to new ideas, topics, and activities! If you have a passion for a topic and want to share it or if you have a suggestion for a program, please call the ALL office at 989-358-7207 or email [all@alpenacc.edu](mailto:all@alpenacc.edu).*

### What's the perfect gift for dad for Father's Day?

A subscription to The Association of Lifelong Learners! The gift that keeps on giving! Our membership costs \$60/year.

Subscribe online at:

<http://www.associationoflifelonglearners.org>

You can also call (989) 358-7207 or email [all@alpenacc.edu](mailto:all@alpenacc.edu) to join or for more information. Our subscription also makes the perfect retirement or birthday gift.

### The ALL Alpena Countywide Bus Tour

The ALL Alpena Countywide Bus tour planning is well underway. The all-day tour is **October 18, 2023**. **There has been a rumor that we can add more than one bus if the need arises. Unfortunately, that is not the case.** There will be **one bus touring the county**, highlighting sights and places of interest. Consider this a super-duper color tour with interesting stops along the way. Lunch will be included.


The bus tour committee is eager to share all the many facts and features of Alpena County we have been gathering. One of our goals is to have participants come away not only impressed with Alpena County but remarking, "I didn't know that".



## ALL Announces our Most Recent New Members


We have 4 New Members. [Let's make them welcome!](#)

- Marge LaBarge
- Kristy Lukes
- Paula & Kevin Curtis



**“Wow, just like the White House” exclaimed one delighted participant as she took an ear piece and prepared for a tour of the Alpena Civic Theater.**

**Yes, the ALL off-site tours are just like many of the tours of famous places. The tour guide has a mic, participants have hearing devices and never miss a word of information shared. Come join us for off-site tours and be assured you will hear every tidbit of information.**



## Kindness transcends language barriers

Senior Attitudes

Apr 27, 2023

It's a beautiful day: Sun shining, weather neither hot nor cold. If only the magic fairies would rake my yard.

I'm busy packing for my next trip. I love to travel. I have met awesome people wherever I've been.

In Costa Rica, the young man who helped me down the cement stairs that had no railing. He saw me in trouble and came to help. I don't even know his name.

In Russia, I was lost, so I stopped in a store that had a tourist information sign in the window. I received directions back to my hotel from a nice lady inside.

When I wandered back in front of the store, she came out and walked me to my hotel. Over and over again, I met kindness in every country I was in. Proving once again that helping someone is helping everyone. It didn't matter what color or religion I was. I needed help and someone noticed and offered help.

I hope I remember these times and remain the peace-loving hippie I was in 1960. I wish we all could remember how much we talked and sang about peace and love.

We have the honor and responsibility to teach the next generation that kindness and love cost nothing, and the reward is great.

The Association of Lifelong Learners have a great program this month. Come and join us and feel the good karma that's all around.



## Why does ALL Encourage Registration for ALL Programs?

ALL encourages registration for a variety of reasons. We use registration to gauge interest in programs as we sometimes (rarely) cancel an event especially when the presenter is coming from out of town, it is their call if registration looks light. This also allows us to notify those interested in a program of any changes in a program schedule or location.

Registration in general allows us to advise the presenter on the number of copies for handouts and let's us know how to prepare the room. Sometimes we have to arrange to use a bigger room.

If you are at all interested in a program, register. If plans change, notify the ALL office by calling 989-358-7207 or emailing [all@alpenacc.edu](mailto:all@alpenacc.edu) that you will not make it. You should get a reminder call or email from the program coordinator a few days before the program that you can also use to notify ALL of a change in plans.

The reverse is also true. If you think you will not be able to attend a program, but plans change, you can always call or email the office to let them know you would like to attend. Bear in mind that the office is closed on Wednesdays.

All of this is especially important for Moveable Feasts which are very popular. For these we are making a commitment with the restaurant. It's awkward to show up to the restaurant with too few or too many. I hope you do understand.



### Photographers Corner

## June PROGRAMS

### TOUR OF ALPENA COUNTY COURT HOUSE

Thursday, June 1, 2023

1:30—2:30 pm

Alpena County Court House

**Call The ALL Office to Reserve Space (989)358-7207**

**Number of Attendees? Maximum #: 14**

**Coordinator: Linda Ferguson**

**402 -679-7669**

Tour of the Alpena County Court House featuring history, architecture and function, and purpose of each office. (There is no elevator in the courthouse.)

**Bonnie Friedrichs** recently retired after 43 years as county clerk. Her knowledge of the courthouse is unmatched. Her admiration of its architecture and history is infectious.

## **JAPAN: OFF IN THE DISTANCE**

**Friday, June 2, 2023**

**10:00 am**

**M. Briggs Center**

**Coordinator: Tommie Wolff**

**828 -774-4550**



Japan is a place deeply influenced by centuries of contact with China as well as its historically recent contact with the West. Meanwhile it has retained a flavor all its own. Rev. Rayment will discuss the current culture of this seemingly faraway place in the context of his experience with the people, institutions and geography of Japan.

**Rev. Rayment** is the pastor of First Presbyterian Church in Alpena. His daughter, Katrina, lives and works in Japan.

## **AFRICA CRUISE - "VISIT" DAR ES SALAAM AND ZANZIBAR TANZANIA - NOSY-BE, MADAGASCAR - AND MAPUTO, MOZAMBIQUE**

**Monday, June 5, 2023**

**M. Briggs Center**

**2:00 pm**

**Coordinator: Mike Mandrick**

**989 -255-2699**

**Zoom Meeting ID: 831 7011 4566 Passcode: 983097**

Travel vicariously —learn about Africa. Join us for a continuation of travel experiences from a 74 -day cruise circumnavigating Africa. This talk will expand on the introduction to long duration cruising by “visiting” ports in Tanzania (both Dar es Salaam and Zanzibar), Nosy-Be in Madagascar and Maputo, Mozambique. This will be a great way to experience cruise travel.

Rocky and Ginny Roland are active ALL members and inveterate travelers. In the last 15 years they have taken over 10 cruises, many to somewhat exotic locations with four or five cruises longer than 30 days each. In 2018 they ventured out on one of their most adventurous tours -- a 39-day land to (backpacking style) that hit most of the Balkan nations. Rocky and Ginny often share their travel experiences with ALL, and their most recent adventure - a 74-day cruise circumnavigating Africa - will supply fodder for several ALL presentations.

## **THE HISTORY AND OPERATION OF THUNDERBAY RIVER DAMS**

**Tuesday, June 6, 2023 10 - 11:30 am**

**4 Mile Dam (from US 23 take Long Rapids Rd. 3 miles northwest to 4-Mile Dam Rd.) Number of attendees? Minimum #: 10 Maximum #: 25**

The Thunder Bay River is an important asset to the Alpena area that is important to an understanding of the history and development of the area. In the lumbering era dams were used to get timber to sawmills at the mouth of the river in Alpena. Later we saw the development of dams to generate power for mills and general electricity. How have dams aided in protecting Alpena from the flooding that occurred early in its history?



How have recreational activities and land development been impacted? How have dam operations changed over time? These will be topics discussed along with a tour of the 4 Mile Dam.

**Tour participants are advised that:**

- **No open toed shoes are allowed**
- **Thunder Bay Power will provide hard hats**
- **Tour will have to be in shifts of groups of about 20**

**Stephen Fletcher** is the CEO and President of Alpena Power Company. He was the co - chair for the [Building a Powerful Future Campaign](#) for ACC.

**“DEATH AT THE DOCK: THE EASTLAND DISASTER”**

**Tuesday, June 6, 2023**  
**M. Briggs Center**

**6:30 pm**

**Coordinator: Sandy Paquette**

**989-354-3906**

**Zoom Information: Meeting ID: 822 8536 9817 Passcode: 425576**



In 1915 the Eastland rolled over and sank in the Chicago River, killing more than 800 people. Her loss would devastate the immigrant community of Chicago and set off a legal drama that would captivate the Great Lakes region. After her sinking the Eastland found new life as a naval training ship where she helped win two world wars. Come learn the tragic story of the Great Lakes deadliest shipwreck and how it all happened as the ship was moored safely at her dock.



As a local history teacher and part time Great Lakes sailor, **Jeff Thomas** draws on both experiences to tell the story of Great Lakes shipwrecks. He finds the small details that bring the stories to life in a story - telling experience that puts the viewer “in the moment” of these dramatic tales.

**WRITING WORKSHOP**

**Wednesday, June 7, 2023**  
**M. Briggs Center**

**11 am - 12:30 pm**

**Number of attendees: Maximum 20**



**Number of attendees MINIMUM: 3 Maximum: 12**

This writing workshop series focuses on writing, sharing and feedback. Everyone has stories, some are told, some are written, and some, like memoir, are written to be shared with others. Sessions will examine issues with writing and share techniques for writing, revising and editing. Participants and/or the presenter bring short pieces of writing ( 2– 3 page max) that they want to share and discuss with others in a comfortable, no-pressure atmosphere.

**Mary Ann Krajnik Crawford** has taught writing for many years; she especially enjoys creative nonfiction and memoir writing. She moved to Alpena after retiring from Central Michigan University as emeritus professor of English and director of the Writing Center. She edits and teaches writing online and continues to write for the fun of it.

## **SPRING BIKE RIDE**

**THURSDAY, JUNE 8, 2023**

**9:30 am**

**Meet at Herman Volger Conservation Area, Rogers City.**

**Coordinator: Bill Haase**

**989-340-2123**

The annual spring 16 - mile ride explores Volger Conservation Area, Hoeft Park, Rogers City Marina and Forty Mile Lighthouse. The route is a paved bike-way along Lake Huron and city streets. Lunch along the way will be part of the experience. Experienced bikers call this one of the most scenic biking routes in northern Michigan. Helmets required.

Note: **Bill will contact riders with last minute details.**

**Bill Haase** continues to organize our ALL bike rides and is again serving on the Executive Board.

## **NORTH POINT NATURE PRESERVE GRAND OPENING**

**SATURDAY, JUNE 10, 2023**

**9:30 am**



Join Huron Pines, Thunder Bay National Marine Sanctuary and The Nature Conservancy to celebrate the grand opening of North Point Nature Preserve, a 1,400-acre tract of protected land on the northern rim of Thunder Bay in Alpena. The preserve was acquired by The Nature Conservancy (TNC) in 2017 and transferred to Huron Pines as the permanent landowner at the end of 2022. It is home to 4 miles of undeveloped shoreline, rare ecosystems and is a vital stopover site for migratory birds. Public access to North Point Nature Preserve is permitted only during guided events like this one.

Restrooms will be available on site along with some light refreshments. Dress for the weather and bring a reusable water bottle, sun protection and anything you may want for a day at the preserve.

Email [julia@huronpines.org](mailto:julia@huronpines.org) with any questions.



**Buses will take participants from the Great Lakes Maritime Heritage Center** to the preserve where staff will lead guided tours showcasing its ecological, historical and recreational features. ALL has a 15 - passenger bus reserved for 9:45 departure for this event. **Please register with the ALL office by noon on Tuesday May 30 to claim a seat.**

Buses will be running from the Great Lakes Maritime Heritage Center to the preserve throughout the day. Choose your own adventure: come for a guided tour, bring a chair to relax on the beach and take some time for exploration. The day is yours - just don't miss the last bus!

## **X-RAY, CT, MRI & PET SCANS: WHAT IS THE DIFFERENCE!**

**Monday, June 12, 2023**

**10:00 am**

**M. Briggs Center Coordinator: Jan Kane**

**989-464-7107**

Ever wonder about the difference between these complex tests? These experts will explain the process for each diagnostic test, why each scan may be ordered and what is determined by the results of each tests. Each of these imaging tools are used to assist in the diagnosis of specific conditions.

**Steve Hand**, Imaging Services Manager, and **Heather Sutton, P.A.C.**, Advanced Radiology Services at MyMichigan Alpena.

## **THE RESURRECTION**

**Monday, June 12, 2023**

**1:30 pm**

**M. Briggs Center**

**Coordinator: Beverly Bode**

**989 -354-4656**

The RESURRECTION of Jesus is the heart of the Christian faith. We will ask a several questions regarding this central doctrine. What does modern Biblical scholarship say about the Resurrection? We will look at Conservative and Liberal scholars answer to this question. Second, what is the meaning of the resurrection. The "So What?" question. Why does it make a difference or does it make a difference?

**Bob Case** is a pastor emeritus from the First Congregational United Church of Christ and is beginning to enjoy his full retirement. He continues to offer thoughtful presentations giving ALL members much to consider and ponder.

## **TOUR OF THE ALPENA FIRE STATION**

**TUESDAY, JUNE 13, 2023**

**10 am**

**501 W. Chisholm St., Alpena**

**Coordinator: Linda Ferguson**

**402 -679-7669**



Forget "Chicago Fire", see a real live fire station and its heros. Andy Marceau will lead a tour of the Alpena Fire Station. See actual fire trucks and fire fighter personnel.



Station 500 detail the trucks and the higher personnel.  
Go behind the fire fighting scene.

**Andy Marceau** is the Community Risk Reduction Officer for the City of Alpena.

## **A LOOK BACK AT WHEN THE THUNDER BAY RIVER STILL THUNDERED AND THE FLOOD OF 1923**

**Tuesday, June 13, 2023**

**1:00 PM**

**M. Briggs Center**

**Coordinator: Mary Jo Oke**

**989– 590-0633**

The audience will learn how Thunder Bay and the Thunder Bay River were so named. We will imagine together the thunderous rapids of the river before they were silenced by dams and the incredible richness of the river's spawning runs of fish, which included 10s of thousands of huge lake sturgeon. We will see how the abundance of fish translated into a spring ritual feast for the native Americans from most parts of what is now Michigan. This discussion will be followed by a photographic depiction of the great Flood of 1923, when the Thunder Bay River flooded parts of Alpena and swept away bridges, roads, utilities, and saw logs. Finally, we will briefly look at the Thunder Bay River of today – can another flood like that of 1923 happened again?

**Jim Johnson** graduated with a master's degree in Fisheries from Michigan State University. He spent 17 years as a fishery biologist with the states of Nebraska and Utah. From 1989 - 2014, he led the Michigan Department of Natural Resources Lake Huron Fisheries Research Station, in Alpena, retiring in 2014. The Alpena Research Station's focus was on recovery of lake trout and walleye that had been extirpated by effects of invasive species and overfishing. Other

work included effects of invasive quagga and zebra mussels on Chinook salmon and whitefish reproduction and the food web in Lake Huron.

Jim is currently, serving on the Besser Museum for Northeast Michigan's Board of Trustees and Chair of the Museum's Fishery Heritage Display Project, which tells the stories of the importance of fishing across the generations of people living in NE Michigan. He also volunteers as a biological consultant with Coalition to Protect Michigan Resources in negotiating sustainable fishing in 1836 Treaty waters in the northern Great Lakes.

## **MOVEABLE FEAST AT JJ'S**

**Thursday, June 15,**

**10:00 am**

**2023 411 North Second, Alpena**

**Coordinator: Sue Nagy**

**989-736-7105**

How about getting the day off to a good start by joining your ALL friends at JJ's for breakfast. Maybe you could bring along a friend and introduce them to ALL. Be assured you and your guest will be in good company.

**Just give Sue (989-736-7105) a call by Monday, June 12** so there will be a seat

for you.

## **THE BIBLE COMES ALIVE WHILE ON A BUS**

**Thursday, June 15, 2023**

**2:00 pm**

**M. Briggs Center**

**Coordinator: Jan Kane**

**989-464-7107**

This presentation will take you along my ten day travel by motorcoach bus through Israel. See how popular places mentioned in the Bible look today and how they have been commemorated. Yet, we will see there are still some areas that have maintained their historical presence and surroundings. Through my description of events that happened in Israel, you will be able to see how I have developed a closer bond with the One I call my Lord and Savior.

**Stephanie Kaiser** was raised and lived in the thumb area of Michigan until 2013

when she became a resident of Hubbard Lake. She is the mother of 2 boys, ages 27 and 20. She has a Bachelors degree in Business Administration from Ferris State University and a Masters degree in Accounting from Walsh College. She retired in 2008 after working 20 years in the manufacturing industry as an accounting and administrative professional. She is a member of the First Presbyterian Church of Alpena, currently serving as Benevolent Foundation trustee, Budget and Finance committee member and computer software



implementation team member. She is also a Trustee of the Kaiser Family Foundation. Stephanie is always on the path to finding her next volunteer opportunity and is a travel enthusiast with a goal to visit all 50 states and explore Europe.

## **THE RIGHTS OF GRANDPARENTS**

**Monday, June 19, 2023**

**1:30 pm**

**M. Briggs Center**

**Coordinator: Sue Nagy**

**989-736-7105**

**Number of attendees Minimum: 10**

What rights do grandparents have in establishing grandparent time with their minor grandchildren? We will look at statutory factors that will apply and presumptions that the statutes create.

Judy McFalda is a lifelong resident of northern Michigan. She is a strong supporter of ALL and a practicing attorney in Rogers City with a focus on law relating to estate planning, elder law and other areas of everyday life.

## **ALL COUNTY SEARCH AND RESCUE**

**Tuesday, June 20, 2023**

**2:00 pm**

**M. Briggs Center**

**Coordinator: Mike Mandrick**

**989 -255-2699**

Ever wonder what a dog's role is in a search and rescue operation? These dog handlers will explain this valuable program and will provide a demonstration of

handlers will explain this valuable program and will provide a demonstration of what these amazing dogs can do!

**Becky Monroe** is the K9 Coordinator for ACSAR and handler of K9 Dante a Human Remains Detection Dog. He is her second SAR K9. She has been involved in SAR since 2015.

**Chris Moe-Herlick** is the Deployment Coordinator for ACSAR and past Deputy Director. She has two SAR K9's. K9 Kaiser is a Wilderness Area Search Dog and K9 Finley is a Trailing Dog, Finley is her fourth SAR K9. Chris has been involved in SAR since 2004.

## **JOURNAL WRITING and Sharing Stories Day**

**Wednesday, June 21, 2023**      **11 am – 12:30 pm**

**M. Briggs Center**

**Number of attendees Minimum: 4; Maximum: 15**

This session invites us to write – for ourselves or for others. Journal writing is a first step for creating stories, capturing memories, and exploring our ideas and feelings. This is writing for fun and insight in a no-pressure atmosphere. You can write in response to prompts I will bring or about whatever you choose, and you can do as much or as little writing and sharing as our time allows. The purpose is to have an hour devoted to exploring our creative spirits through writing. Bring paper or journal, pens or pencils or a computer – whatever you need to be comfortable for writing.

**MaryAnn Krajnik Crawford** has been a personal journal writer and teacher of writing for many years. She retired from Central Michigan University as emeritus professor of English and director of the Writing Center and continues to write for the fun of it.

## **NEW DEAL TOUR OF PRESQUE ISLE**

**Monday, June 26, 2023**      **10:00 am**

**M. Briggs Center**

**Zoom Meeting ID: 811 6527 1774; Passcode: 322984**

**Coordinator: Pam Borchert**      **989-464-6044**

During the Great Depression, Presque Isle County became a laboratory for Roosevelt's New Deal programs, especially the Civilian Conservation Corps (CCC). Learn where to find more than a dozen active New Deal sites and visit an original CCC camp during our historical and architectural tour.

**Dr. Mary Ann Heidemann** retired as Associate Professor of Architecture and Director of the Graduate Program in Historic Preservation at Ball State University in Muncie, Indiana. She is a Michigan registered Professional Community Planner and fellow of the American Institute of Certified Planners.

## **AFRICA CRUISE--"VISIT" BOTH DURBAN AND CAPE TOWN, SOUTH AFRICA. WALVIS BAY, NAMIBIA. AND TAKORARI**

## **SOUTH AFRICA, WALVIS BAY, NAMIBIA, AND TAKORADI, GHANA**

**Tuesday, June 27, 2023**

**2:00 pm**

**M. Briggs Center**

**Coordinator: Mike Mandrick**

**989-255-2699**

**Zoom Meeting ID: 88441536176 Passcode: 754468**

Travel vicariously - learn about Africa. Join us for a continuation of travel experiences from a 74-day cruise circumnavigating Africa. This talk will expand on the introduction to long duration cruising by "visiting" ports in the country of South Africa (both Durban and Cape Town); Walvis Bay, Namibia; and Takoradi, Ghana. This will be a great way to experience cruise travel.

Rocky and Ginny Roland are active ALL members and inveterate travelers. In the last 15 years they have taken over 10 cruises, many to somewhat exotic locations with four or five cruises longer than 30 days each. In 2018 they ventured out on one of their most adventurous tours - a 39-day land to (backpacking style) that hit most of the Balkan nations. Rocky and Ginny often share their travel experiences with ALL, and their most recent adventure - a 74-day cruise circumnavigating Africa - will supply fodder for several ALL presentations.

## **Michigan's Headwaters Land Conservancy**

**Thursday, June 29, 2023**

**1:30 p.m**

**M. Briggs Center**

**Coordinator: Annette Fortier**

**989-370-7778**

**Julie Rubsam**, Executive Director of Headwaters Land Conservancy, will share information about their overarching conservation efforts which will include a deeper dive into conservation easements. She will cover what a conservation easement is, how they are created, what it means for landowners, and how they benefit to our Michigan landscape and communities.

Julie is a native of Indiana and grew up loving the outdoors. She studied at Perdue University beginning in Botany and Plant Pathology, then Horticulture, then Forestry – an academic pathway leading to her broad expertise in most things out of doors!



## **GAMES AND CARDS**

### **DOMINOES**

**TUESDAYS, June 6, 13, 20, 27**

**9:30 AM to 11:30 AM**

**M. Briggs Ctr**

**Coordinator: Eileen Wikaryasz**

**989 340 0608**

Ready for a fun, addictive and fast-moving game that has lots of surprising twists and turns? Join us for Mexican Train Express! You may join our class any time during the year.

## **PINOCHLE**

**WEDNESDAYS, June 7, 14, 21, 28**      **12:30 PM TO 3 PM**

### **M. Briggs Ctr**

Coordinator: May Ann Kenne                      (989) 354-2187

Julie Byrnes is inviting you to join her and others in single deck Pinochle on Wednesdays in June.

## **CONTRACT BRIDGE**

**FRIDAYS, June 2, 9, 16, 23, 30**      **12:30 PM to 3 PM**

### **M. Briggs Ctr**

Coordinator: Ron Young                      (989) 884-4011

This is an ongoing group of varied players who welcome any players at any time. We are a teaching class but we also welcome experienced players.

[Back to the Top](#)

## **SQUARE DANCING**

**FRIDAYS, June 2, 9, 16, 23, 30**                      **4 TO 6 PM**

### **M. Briggs Center**

Coordinator: Glenn Taylor                      (803) 292 9613

Shake off the winter blues and come join Square Dancing!

Looking for something to do with your significant other or with other people? Singles welcome - no partner needed. We are Mainstream dancers with Plus lessons mixed in.

Let's Dance!

## **ONGOING PROGRAMS**

### **PICKLEBALL**

**MONDAY, WEDNESDAY AND FRIDAY**      **9 AM TO 11 AM**

Coordinator: Pamela Borchert                      (989)464-6044

Pickleball continues. Call the Apex for additional information: (989) 354-6164

Apex fees apply.

### **FOCUS ON FUN CAMERA CLUB**

**Wednesday, June 14, 2023**                      **1:00 - 2:30 pm**

#### **M. Briggs Center**

Coordinator: Jeanette Vredenburg                      **989-471-2097**

Creativity time. Spring brings new life and that happens behind the lens. Let's see what pops with the new life of Spring and coming back together after being off a few months. This is a chance to share why we took the pictures we did. New flowers, ice drifting, snow melting, what is new in Alpena. Birds, etc., may drift into

your lenses. Come to share and see what others have captured as well.

## DUPLICATE BRIDGE

**Mondays**

**12:15 – 5:00 pm**

**Location: Call for Location in Alpena**

**Call Marci at 989-354-2306 or Bev at 989-595-5119 for more information Cost (if any): \$2**

## 2ND SQUARE DANCE CLASS (RECURRING)

**Wednesdays, June 7, 14, 21, 28**

**Time: 4 - 7 pm**

**M. Briggs Center**

**Coordinator: Glenn Taylor**

**(803) 292-9613**

Come work on your square dance calls. This is an *ad hoc* event for the purpose of improving your Main - stream and Plus calls. There will be no caller, but experienced dancers will be there to help and fill in a square or half square. The intent is to repeat calls, so the muscle memory is there when you attend a dance.

[Back to the Top](#)



### Did you miss one of our programs?

Check out the *new* offerings on

**YouTube.** <https://www.youtube.com/channel/UCYc9USUpJ2nsQDsJSLO01Nw>

**YOU Can also ACCESS:** go to [associationoflifelonglearners.org](http://associationoflifelonglearners.org)

Scroll half way down page and then click on All's YouTube channel

**In an effort to have things a little more organized we have developed some playlists and are listed as such:**

- **Bob Case's Programs**
- **Rocky Roland's Programs**
- **Our Northeast Michigan Heritage**
- **Great Lakes Maritime History**

**While at this site you can also see many of the other offerings.**

[Back to the Top](#)



---

[Click to view this email in a browser](#)

If you no longer wish to receive these emails, please reply to this message with "Unsubscribe" in the subject line or simply click on the following link: [Unsubscribe](#)

---

Association of Life Long Learning @Alpena Community College  
665 Johnson Street  
alpena, Michigan 49707  
US

[Read](#) the VerticalResponse marketing policy.

