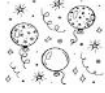
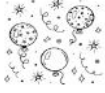
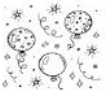


June 2023

## Program Guide



**WE'RE CELEBRATING 25 YEARS!!!!**

**THURSDAY, JUNE 22nd 11:30 am**

**VAN LARE HALL ROOM 112**

**MAIN ENTRANCE ACC**

**Come join us as ALL celebrates their 25th Anniversary. This will be a very special “Happening.” We’ll be sharing pictures and memories from the past, and we’ll have lunch. ALL will provide brats, hot dogs, dessert, coffee and water. We ask that you bring a dish to pass. Additionally there will be a short business meeting, including election of Board Members.**

***Production of the ALL Program Guide  
generously sponsored by McFalda Law  
Office.***

**TOUR OF ALPENA COUNTY COURT HOUSE**

Thursday, June 1, 2023

1:30—2:30 pm

Alpena County Court House

Call The A.L.L. Office to Reserve Space (989)358-7207

Number of Attendees? Maximum #: 14

Coordinator: Linda Ferguson

Phone: 402-679-7669

Tour of the Alpena County Court House featuring history, architecture and function, and purpose of each office. (There is no elevator in the courthouse.)

Bonnie Friedrichs recently retired after 43 years as county clerk. Her knowledge of the courthouse is unmatched. Her admiration of its architecture and history is infectious.

\*\*\*

**JAPAN: OFF IN THE DISTANCE**

Friday, June 2, 2023

10:00 am

M. Briggs Center

Coordinator: Tommie Wolff

Phone: 828-774-4550

Japan is a place deeply influenced by centuries of contact with China as well as its historically recent contact with the West. Meanwhile it has retained a flavor all its own. Rev. Rayment will discuss the current culture of this seemingly faraway place in the context of his experience with the people, institutions and geography of Japan.

Rev. Rayment is the pastor of First Presbyterian Church in Alpena. His daughter, Katrina, lives and works in Japan.

\*\*\*

**AFRICA CRUISE—“VISIT” DAR ES SALAAM AND ZANZIBAR TANZANIA—NOSY-BE, MADAGASCAR—AND MAPUTO. MOZAMBIQUE**

Monday, June 5, 2023

2:00 pm

M. Briggs Center

Coordinator: Mike Mandrick

Phone: 989-255-2699

Zoom Connection Info: Meeting ID: 831 7011 4566 Passcode: 983097

Travel vicariously—learn about Africa. Join us for a continuation of travel experiences from a 74-day cruise circumnavigating Africa. This talk will expand on the introduction to long duration cruising by “visiting” ports in Tanzania (both Dar es Salaam and Zanzibar), Nosy-Be in Madagascar and Maputo, Mozambique. This will be a great way to experience cruise travel.

Rocky and Ginny Roland are active ALL members and inveterate travelers. In the last 15 years they have taken over 10 cruises, many to somewhat exotic locations with four or five cruises longer than 30 days each. In 2018 they ventured out on one of their most adventurous tours—a 39-day land to (backpacking style) that hit most of the Balkan nations. Rocky and Ginny often share their travel experiences with ALL, and their most recent adventure—a 74-day cruise circumnavigating Africa—will supply fodder for several ALL presentations.

\*\*\*

**THE HISTORY AND OPERATION OF THUNDERBAY RIVER DAMS**

Tuesday, June 6, 2023

10—11:30 am

4 Mile Dam (from US 23 take Long Rapids Rd. 3 miles northwest to 4-Mile Dam Rd.)

Number of attendees? Minimum #: 10 Maximum #: 25

Coordinator: Ron Young

Phone: 989-884-4011

- The Thunder Bay River is an important asset to the Alpena area that is important to an understanding of the history and development of the area. In the lumbering era dams were used to get timber to sawmills at the mouth of the river in Alpena. Later we saw the development of dams to generate power for mills and general electricity. How have dams aided in protecting Alpena from the flooding that occurred early in its history? How have recreational activities and land development been impacted? How have dam operations changed over time? These will be topics discussed along with a tour of the 4 Mile Dam. Tour participants are advised that:
- No open toed shoes are allowed
- Thunder Bay Power will provide hard hats
- Tour will have to be in shifts of groups of about 20

**Stephen Fletcher** is the CEO and President of Alpena Power Company. He was the co-chair for the Building a Powerful Future Campaign for ACC.

\*\*\*

**“DEATH AT THE DOCK: THE EASTLAND DISASTER”**

**Tuesday, June 6, 2023**

**6:30 pm**

**M. Briggs Center**

**Zoom Information: Meeting ID: 822 8536 9817 Passcode: 425576**

**Coordinator: Sandy Paquette**

**Phone: 989-354-3906**

In 1915 the Eastland rolled over and sank in the Chicago River, killing more than 800 people. Her loss would devastate the immigrant community of Chicago and set off a legal drama that would captivate the Great Lakes region. After her sinking the Eastland found new life as a naval training ship where she helped win two world wars. Come learn the tragic story of the Great Lakes deadliest shipwreck and how it all happened as the ship was moored safely at her dock.

As a local history teacher and part time Great Lakes sailor, **Jeff Thomas** draws on both experiences to tell the story of Great Lakes shipwrecks. He finds the small details that bring the stories to life in a story-telling experience that puts the viewer “in the moment” of these dramatic tales.

\*\*\*

**WRITING WORKSHOP**

**Wednesday, June 7, 2023**

**11 am—12:30 pm**

**M. Briggs Center**

**Number of attendees? Minimum #: 3 Maximum #: 12**

This writing workshop series focuses on writing, sharing and feedback. Everyone has stories, some are told, some are written, and some, like memoir, are written to be shared with others. Sessions will examine issues with writing and share techniques for writing, revising and editing. Participants and/or the presenter bring short pieces of writing ( 2–3 page max) that they want to share and discuss with others in a comfortable, no-pressure atmosphere.

**Mary Ann Krajnik Crawford** has taught writing for many years; she especially enjoys creative nonfiction and memoir writing. She moved to Alpena after retiring from Central Michigan University as emeritus professor of English and director of the Writing Center. She edits and teaches writing online and continues to write for the fun of it.

\*\*\*

**Welcome New Members:**

**Marge LaBarge, Kristy Lukes, and Paula & Kevin Curtis**

**SPRING BIKE RIDE**

**THURSDAY, JUNE 8, 2023**

**9:30 am**

**Meet at Herman Volger Conservation Area, Rogers City.**

**Coordinator: Bill Haase**

**Phone: 989-340-2123**

The annual spring 16-mile ride explores Volger Conservation Area, Hoeft Park, Rogers City Marina and Forty Mile Lighthouse. The route is a paved bike-way along Lake Huron and city streets. Lunch along the way will be part of the experience. Experienced bikers call this one of the most scenic biking routes in northern Michigan. Helmets required.

Note: Bill Haase will contact riders with last minute details.

**Bill Haase** continues to organize our ALL bike rides and is again serving on the Executive Board.

\*\*\*

**NORTH POINT NATURE PRESERVE GRAND OPENING**

**SATURDAY, JUNE 10, 2023**

**9:30 am**

Join Huron Pines, Thunder Bay National Marine Sanctuary and The Nature Conservancy to celebrate the grand opening of North Point Nature Preserve, a 1,400-acre tract of protected land on the northern rim of Thunder Bay in Alpena. The preserve was acquired by The Nature Conservancy (TNC) in 2017 and transferred to Huron Pines as the permanent landowner at the end of 2022. It is home to 4 miles of undeveloped shoreline, rare ecosystems and is a vital stopover site for migratory birds.

Public access to North Point Nature Preserve is permitted only during guided events like this one.

Restrooms will be available on site along with some light refreshments. Dress for the weather and bring a reusable water bottle, sun protection and anything you may want for a day at the preserve.

Email [julia@huronpines.org](mailto:julia@huronpines.org) with any questions.

Buses will take participants from the Great Lakes Maritime Heritage Center to the preserve where staff will lead guided tours showcasing its ecological, historical and recreational features. ALL has a 15-passenger bus reserved for 9:45 departure for this event. **Please register with the ALL office by noon on Tuesday May 30 to claim a seat.**

Buses will be running from the Great Lakes Maritime Heritage Center to the preserve throughout the day. Choose your own adventure: come for a guided tour, bring a chair to relax on the beach and take some time for exploration. The day is yours - just don't miss the last bus!

**X-RAY, CT, MRI & PET SCANS: WHAT IS THE DIFFERENCE!**

**Monday, June 12, 2023**

**10:00 am**

**M. Briggs Center**

**Coordinator: Jan Kane**

**Phone: 989-464-7107**

Ever wonder about the difference between these complex tests? These experts will explain the process for each diagnostic test, why each scan may be ordered and what is determined by the results of each tests. Each of these imaging tools are used to assist in the diagnosis of specific conditions.

**Steve Hand**, Imaging Services Manager, and **Heather Sutton, P.A.-C.**, Advanced Radiology Services at MyMichigan Alpena.

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A modest donation from guests for the value of your experience is greatly appreciated.

## THE RESURRECTION

Monday, June 12, 2023

1:30 pm

M. Briggs Center

Coordinator: Beverly Bodem

Phone: 989-354-4656

The RESURRECTION of Jesus is the heart of the Christian faith. We will ask a several questions regarding this central doctrine. What does modern Biblical scholarship say about the Resurrection? We will look at Conservative and Liberal scholars answer to this question. Second, what is the meaning of the resurrection. The "So What?" question. Why does it make a difference or does it make a difference?

**Bob Case** is a pastor emeritus from the First Congregational United Church of Christ and is beginning to enjoy his full retirement. He continues to offer thoughtful presentations giving ALL members much to consider and ponder.

\*\*\*

## TOUR OF THE ALPENA FIRE STATION

TUESDAY, JUNE 13, 2023

10 am

501 W. Chisholm St., Alpena

Coordinator: Linda Ferguson

Phone: 402-679-7669

Forget "Chicago Fire", see a real live fire station and its heros. Andy Marceau will lead a tour of the Alpena Fire Station. See actual fire trucks and fire fighter personnel. Go behind the fire fighting scene.

**Andy Marceau** is the Community Risk Reduction Officer for the City of Alpena.

\*\*\*

## A LOOK BACK AT WHEN THE THUNDER BAY RIVER STILL THUNDERED AND THE FLOOD OF 1923

Tuesday, June 13, 2023

1:00 PM

M. Briggs Center

Coordinators: Mary Jo Oke

Phone: 989- 590-0633

The audience will learn how Thunder Bay and the Thunder Bay River were so named. We will imagine together the thunderous rapids of the river before they were silenced by dams and the incredible richness of the river's spawning runs of fish, which included 10s of thousands of huge lake sturgeon. We will see how the abundance of fish translated into a spring ritual feast for the native Americans from most parts of what is now Michigan. This discussion will be followed by a photographic depiction of the great Flood of 1923, when the Thunder Bay River flooded parts of Alpena and swept away bridges, roads, utilities, and saw logs. Finally, we will briefly look at the Thunder Bay River of today – can another flood like that of 1923 happened again?

**Jim Johnson** graduated with a master's degree in Fisheries from Michigan State University. He spent 17 years as a fishery biologist with the states of Nebraska and Utah. From 1989-2014, he led the Michigan Department of Natural Resources Lake Huron Fisheries Research Station, in Alpena, retiring in 2014. The Alpena Research Station's focus was on recovery of lake trout and walleye that had been extirpated by effects of invasive species and overfishing. Other work included effects of invasive quagga and zebra mussels on Chinook salmon and whitefish reproduction and the food web in Lake Huron. Jim is currently, serving on the Besser Museum for Northeast Michigan's Board of Trustees and Chair of the Museum's Fishery Heritage Display Project, which tells the stories of the importance of fishing across the generations of people living in NE Michigan. He also volunteers as a biological consultant with Coalition to Protect Michigan Resources in negotiating sustainable fishing in 1836 Treaty waters in the northern Great Lakes.

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**MOVEABLE FEAST AT JJ'S**

**Thursday, June 15, 2023**

**Time: 10:00 am**

**411 North Second, Alpena**

**Coordinator: Sue Nagy**

**Phone: 989-736-7105**

How about getting the day off to a good start by joining your ALL friends at JJ's for breakfast. Maybe you could bring along a friend and introduce them to ALL. Be assured you and your guest will be in good company. Just give Sue (989-736-7105) a call by Monday, June 12 so there will be a seat for you.

\*\*\*

**"THE BIBLE COMES ALIVE WHILE ON A BUS"**

**Thursday, June 15, 2023**

**2:00 pm**

**M. Briggs Center**

**Coordinator: Jan Kane**

**Phone: 989-464-7107**

This presentation will take you along my ten day travel by motorcoach bus through Israel. See how popular places mentioned in the Bible look today and how they have been commemorated. Yet, we will see there are still some areas that have maintained their historical presence and surroundings. Through my description of events that happened in Israel, you will be able to see how I have developed a closer bond with the One I call my Lord and Savior.

**Stephanie Kaiser** was raised and lived in the thumb area of Michigan until 2013 when she became a resident of Hubbard Lake. She is the mother of 2 boys, ages 27 and 20. She has a Bachelors degree in Business Administration from Ferris State University and a Masters degree in Accounting from Walsh College. She retired in 2008 after working 20 years in the manufacturing industry as an accounting and administrative professional. She is a member of the First Presbyterian Church of Alpena, currently serving as Benevolent Foundation trustee, Budget and Finance committee member and computer software implementation team member. She is also a Trustee of the Kaiser Family Foundation. Stephanie is always on the path to finding my next volunteer opportunity and is a travel enthusiast with a goal to visit all 50 states and explore Europe.

\*\*\*

**THE RIGHTS OF GRANDPARENTS**

**Monday, June 19, 2023**

**Time: 1:30 pm**

**M. Briggs Center**

**Coordinator: Sue Nagy**

**Phone: 989-736-7105**

**Number of attendees? Minimum #: 10**

What rights do grandparents have in establishing grandparent time with their minor grandchildren? We will look at statutory factors that will apply and presumptions that the statutes create.

Judy McFalda is a lifelong resident of northern Michigan. She is a strong supporter of ALL and a practicing attorney in Rogers City with a focus on law relating to estate planning, elder law and other areas of everyday life.

\*\*\*

**ALL COUNTY SEARCH AND RESCUE**

**Tuesday, June 20, 2023**

**Time: 2:00 pm**

**M. Briggs Center**

**Coordinator: Mike Mandrick**

**Phone: 989-255-2699**

Ever wonder what a dog's role is in a search and rescue operation? These dog handlers will explain this valuable program and will provide a demonstration of what these amazing dogs can do!

**Becky Monroe** is the K9 Coordinator for ACSAR and handler of K9 Dante a Human Remains Detection Dog, he is her second SAR K9. She has been involved in SAR since 2015.

**Chris Moe-Herlick** is the Deployment Coordinator for ACSAR and past Deputy Director. She has two SAR K9's. K9 Kaiser is a Wilderness Area Search Dog and K9 Finley is a Trailing Dog, Finley is her fourth SAR K9. Chris has been involved in SAR since 2004.

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### **JOURNAL WRITING and Sharing Stories**

**Day: Wednesday, June 21, 2023**

**11 am – 12:30 pm**

**M. Briggs Center**

**Number of attendees? Minimum #:   4**

**Maximum #:   15**

This session invites us to write – for ourselves or for others. Journal writing is a first step for creating stories, capturing memories, and exploring our ideas and feelings. This is writing for fun and insight in a no-pressure atmosphere. You can write in response to prompts I will bring or about whatever you choose, and you can do as much or as little writing and sharing as our time allows. The purpose is to have an hour devoted to exploring our creative spirits through writing. Bring paper or journal, pens or pencils or a computer – whatever you need to be comfortable for writing.

**MaryAnn Krajnik Crawford** has been a personal journal writer and teacher of writing for many years. She retired from Central Michigan University as emeritus professor of English and director of the Writing Center and continues to write for the fun of it.

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### **NEW DEAL TOUR OF PRESQUE ISLE**

**Monday, June 26, 2023**

**10:00 am**

**M. Briggs Center**

**Zoom Information: Meeting ID: Meeting ID: 811 6527 1774 Passcode: 322984**

**Coordinator: Pam Borchert**

**Phone: 989-464-6044**

During the Great Depression, Presque Isle County became a laboratory for Roosevelt's New Deal programs, especially the Civilian Conservation Corps (CCC). Learn where to find more than a dozen active New Deal sites and visit an original CCC camp during our historical and architectural tour.

**Dr. Mary Ann Heidemann** retired as Associate Professor of Architecture and Director of the Graduate Program in Historic Preservation at Ball State University in Muncie, Indiana. She is a Michigan registered Professional Community Planner and fellow of the American Institute of Certified Planners.

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### **AFRICA CRUISE--"VISIT" BOTH DURBAN AND CAPE TOWN, SOUTH AFRICA; WALVIS BAY, NAMIBIA; AND TAKORADI, GHANA**

**Tuesday, June 27, 2023**

**2:00 pm**

**M. Briggs Center**

**Coordinator: Mike Mandrick**

**Phone: 989-255-2699**

**Zoom Connection Information: Meeting ID: 88441536176 Passcode: 754468**

Travel vicariously--learn about Africa. Join us for a continuation of travel experiences from a

74-day cruise circumnavigating Africa. This talk will expand on the introduction to long duration cruising by "visiting" ports in the country of South Africa (both Durban and Cape Town); Walvis Bay, Namibia; and Takoradi, Ghana. This will be a great way to experience cruise travel.

Rocky and Ginny Roland are active ALL members and inveterate travelers. In the last 15 years they have taken over 10 cruises, many to somewhat exotic locations with four or five cruises longer than 30 days each. In 2018 they ventured out on one of their most adventurous tours--a 39-day land to (backpacking style) that hit most of the Balkan nations. Rocky and Ginny often share their travel experiences with ALL, and their most recent adventure—a 74-day cruise circumnavigating Africa—will supply fodder for several ALL presentations.

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### **Michigan's Headwaters Land Conservancy**

**Thursday, June 29, 2023**

**1:30 p.m.**

**M. Briggs Center**

**Coordinator: Annette Fortier**

**Phone: 989-370-7778**

**Julie Rubsam**, Executive Director of Headwaters Land Conservancy, will share information about their overarching conservation efforts which will include a deeper dive into conservation easements. She will cover what a conservation easement is, how they are created, what it means for landowners, and how they benefit to our Michigan landscape and communities.

Julie is a native of Indiana and grew up loving the outdoors. She studied at Perdue University beginning in Botany and Plant Pathology, then Horticulture, then Forestry – an academic pathway leading to her broad expertise in most things out of doors!

#### **NEED A RIDE?**

We have some ALL members willing to provide a ride to and from some ALL programs from time to time. The TBTA schedule doesn't always mesh with our great ALL program schedule! If there's a program you'd like a ride share for, call the ALL office at least a day before – leave a message including your name and your phone number. Our Office Manager, Judy, will do her best to coordinate a ride and you will be notified. Remember the office is closed on Wednesdays so be sure to call in earlier in the week if it's a Thursday program. Kudos to Judy and some special ALL members willing to go above and beyond on this one!

#### **Rummage Sale**

##### **Association of Lifelong Learners**

Save the date! ALL is having a rummage sale on Saturday, June 3, 2023 from 9 am - 3 pm at the First Presbyterian Church (1600 W. Chisholm St.). Start going through your closets and save any items that you would like to donate.

If you would like to help set up the day before the sale, or work the day of the sale, please email Lisa Hilberg at [hilberg@gmail.com](mailto:hilberg@gmail.com) or call her at (989)464-5568. All proceeds will benefit ALL!

Donated items may be dropped off at the church on Friday, June 2 from 9 am - 8 pm. If that time does not work for you, contact us at the number above and we can try to make other arrangements! We will not be pricing most items. For most items, our asking price will be a donation. If there is a minimum price you want for something, please mark it clearly on those few select items. Items that are not sold will be donated after the sale.

##### **Items to donate:**

Puzzles, Jewelry, Toys, Games, Office Supplies, Knick Knacks, Books, Storage Containers, Furniture, Tools, Exercise Equipment, Utensils, Dishes, Purses, Fishing Poles, Wall Hangings, Sporting Goods.

Sorry, we are not able to accept donations of clothing, car seats, cribs, mattresses, paints/chemicals, or broken items.

We appreciate any help you might give or any items you wish to donate!





### PICKLEBALL

**Mondays, Wednesdays, & Fridays**

**Time: 9:00 to 11:00 am**

**Location: Aplex**

**Coordinator: Pamela Borchert**

**Phone: (989)464-6044**

Pickleball continues. Call the Aplex for additional information. 989-354-6164. Aplex fees apply.

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### FOCUS ON FUN CAMERA CLUB

**Wednesday, June 14, 2023**

**1:00—2:30 pm**

**M. Briggs Center**

**Coordinator: Jeanette Vredenburg**

**Phone: 989-471-2097**

Creativity time. Spring brings new life and that happens behind the lens. Let's see what pops with the new life of Spring and coming back together after being off a few months. This is a chance to share why we took the pictures we did. New flowers, ice drifting, snow melting, what is new in Alpena. Birds, etc., may drift into your lenses. Come to share and see what

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### DUPLICATE BRIDGE

**Mondays**

**Time: 12:15 – 5:00 pm**

**Location: Call for Location in Alpena**

**Call Marci at 989-354-2306 or Bev at 989-595-5119 for more information**

**Cost (if any): \$2**

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### 2ND SQUARE DANCE CLASS (RECURRING)

**Wednesdays, June 7, 14, 21, 28**

**Time: 4—7 pm**

**M. Briggs Center**

**Coordinator: Glenn Taylor**

**Phone: (803) 292-9613**

Come work on your square dance calls. This is an *ad hoc* event for the purpose of improving your Mainstream and Plus calls. There will be no caller, but experienced dancers will be there to help and fill in a square or half square. The intent is to repeat calls, so the muscle memory is there when you attend a dance.

Did you miss some of our programs? Check out the offerings on [YouTube](#)

by going to:

<http://www.associationoflifelonglearners.org/>

follow the link to:

Association of Lifelong Learners @ Alpena Community College

In an effort to have things a little more organized we have

developed some playlists and are listed as such:

Bob Case's Programs

Rocky Roland's Programs

Our Northeast Michigan Heritage

Great Lakes Maritime History

While at this site you can also see many of the other offerings.

## GAMES AND CARDS



### DOMINOES

Tuesday, June 6, 13, 20, 27

Time: 9:30— 11:30 am

M. Briggs Center

Coordinator: Eileen Wikaryasz

Phone: (989)340-0608

Ready for a fun, addictive and fast-moving game that has lots of surprising twists and turns? Join us for Mexican Train Dominoes! You may join our class any time during the year.



### PINOCHLE

Wednesday, June 7, 14, 21, 28

Time: 12:30—3 pm

M. Briggs Center

Coordinator: Mary Ann Kenne

Phone: (989) 354-2187

Julie Byrnes is inviting you to join her and others in single deck Pinochle on Wednesdays in June.



### CONTRACT BRIDGE

Fridays, June 2, 9, 16, 23, 30

12:30 to 3:00 pm

M. Briggs Center

Coordinator: Ron Young

Phone: (989) 884-4011

This is an ongoing group of varied players who welcome any players at any time. We are a teaching class but we also welcome experienced players.



### SQUARE DANCING

Fridays, June 2, 9, 16, 23, 30

4:00 to 6:00 pm

M. Briggs Center

Coordinator: Glenn Taylor

Phone: (803) 292-9613

Looking for something to do with your significant other or with other people? Singles welcome--no partner needed. We are Mainstream dancers with Plus lessons mixed in.

We meet in Alpena on Fridays from 4-6 PM at the Madeline Briggs Center of Alpena Community College. Call Glenn at 803-292-9613 to get details.

Let's dance!

What's the perfect gift for dad for Father's Day? A subscription to The Association of Lifelong Learners! The gift that keeps on giving! Our membership costs \$60/year. Subscribe online at:

<http://www.associationoflifelonglearners.org>

You can also call (989) 358-7207 or email [all@alpenacc.edu](mailto:all@alpenacc.edu) to join or for more information. Our subscription also makes the perfect retirement or birthday gift!

# June 2023

	Su	Mon	Tue	Wed	Thu	Fri	Sat
					1 Alpena County Courthouse Tour 1:30 pm	2 Pickleball 9 am Japan 10 am Contract Bridge 12:30—3 pm Square Dance 4—6 pm	3 Rummage Sale 9 am—3 pm
4	5 Pickleball 9 am Duplicate Bridge 12:15 pm  Africa Cruise Pt 3 2 pm	6 Dinnoes 9:30 am  The History of ThunderBay River Dams 10 am Death at The Dock 6:30 pm	7 Pickleball 9 am  Writing Workshop 11 am—12:30 pm Pinochle 12:30 pm Second Square Dance 4—7 pm	8 Spring Bike Ride 9:30 am	9 Pickleball 9 am Contract Bridge 12:30—3 pm Square Dance 4—6 pm	10 North Point Nature Preserve Grand Opening 9:30 am	
11	12 Pickleball 9 am X-Ray, MRI, & Pet Scans 10 am Duplicate Bridge 12:15 pm The Resurrection 1:30 pm	13 Dinnoes 9:30 am  Alpena Fire Station Tour 10 am A Look Back At Thunder Bay River and the Flood of 1923 1 pm	14 Pickleball 9 am Pinochle 12:30 pm Camera Club 1—2:30 pm Second Square Dance 4—7 pm	15 Moveable Feast—J's 10 am "The Bible Comes Alive While On a Bus" 2 pm	16 Pickleball 9 am Contract Bridge 12:30—3 pm Square Dance 4—6 pm	17	
18	19 Pickleball 9 am Duplicate Bridge 12:15 pm The Rights of Grandparents 1:30 pm	20 Dinnoes 9:30 am  All Couny Search and Rescue 2 pm	21 Pickleball 9 am Journal Writing 11 am Pinochle 12:30 pm Second Square Dance 4—7 pm	22 The Happening Annual Meeting 25th Anniversary 11:30 am	23 Pickleball 9 am Contract Bridge 12:30—3 pm Square Dance 4—6 pm	24	
25	26 Pickleball 9 am New Deal Tour of Presque Isle County 10 am Duplicate Bridge 12:15 pm	27 Dinnoes 9:30 am Africa Cruise Pt 4 2 pm	28 Pickleball 9 am Pinochle 12:30 pm Second Square Dance 4—7 pm	29 Michigan Headwaters Land Conservancy 1:30 pm	30 Pickleball 9 am Contract Bridge 12:30—3 pm Square Dance 4—6 pm		



The Association of Lifelong Learners

665 Johnson St.  
Madeline Briggs Building  
Alpena, MI 49707